

Agenda

Meeting: Corporate & Partnerships Overview & Scrutiny Committee

To: Councillors David Ireton (Chairman), Nick Brown, Chris Aldred, Karl Arthur, Michelle Donohue-Moncrieff, Kevin Foster, Richard Foster, Bryn Griffiths (Vice-Chair), Tim Grogan, Robert Heseltine, Tom Jones, Yvonne Peacock, Tony Randerson, Subash Sharma, Malcolm Taylor and Phil Trumper.

Date: Monday, 6th March 2023

Time: 10.30 am

Venue: Brierley Room, County Hall, Northallerton, DL7 8AD

This meeting is being held as an in-person meeting and in public. The government position is that of learning to live with COVID-19, removing domestic restrictions while encouraging safer behaviours through public health advice. In view of this, hand cleanser and masks will be available for attendees upon request. The committee room will be well ventilated and attendees encouraged to avoid bottlenecks and maintain an element of social distancing. Please contact the named supporting officer for the committee, if you have any queries or concerns about the management of the meeting and the approach to COVID-19 safety.

Please do not attend if on the day you have COVID-19 symptoms or have had a recent positive Lateral Flow Test.

Further details of the government strategy (Living with COVID-19 Plan) is available here – <https://www.gov.uk/government/news/new-guidance-sets-out-how-to-live-safely-with-covid-19>

Business

1. **Minutes of the meeting held on 5 December 2022** (Pages 3 - 8)

2. **Apologies & Declaration of Interest**

3. **Public Questions & Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Melanie Carr of Democratic Services (*contact details below*) no later than midday on Wednesday 1 March 2023. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:

- at this point in the meeting if their questions/statements relate to matters which are

not otherwise on the Agenda (subject to an overall time limit of 30 minutes);

- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease whilst you speak.

4. **Bi-annual Update on Community Safety Plan Delivery & Partnership Working** (Pages 9 - 14)
5. **Bi-annual Stronger Communities Programme & Corporate Volunteering Update** (Pages 15 - 22)
6. **Annual Workforce Update** (Pages 23 - 34)
7. **Foodbanks Scrutiny Review - Verbal Update**
8. **Draft Work Programme 2023/24** (Pages 35 - 38)
Purpose of the Report – To consider, amend and adopt the committee’s work programme for the coming municipal year.
9. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Contact Details

Enquiries relating to this agenda please contact Melanie Carr Tel: 01609 533849 or e-mail:

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Barry Khan
Assistant Chief Executive
(Legal and Democratic Services)

County Hall
Northallerton

Friday, 24 February 2023